Development Management

Welwyn Hatfield Borough Council

The Campus, Welwyn Garden City, Herts AL8 6AE

T: 01707 357000 F: 01707 357255 E: planning@welhat.gov.uk www.welhat.gov.uk



Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

Publication of applications on planning authority websites.

1. Site Address

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Property name | Northaw House | |
|-------------------------|--|---------------------|
| Address line 1 | Coopers Lane | |
| Address line 2 | Northaw | |
| Address line 3 | | |
| Town/city | Potters Bar | |
| Postcode | EN6 4NG | |
| Description of site loa | cation must be completed if postcode is not known: | |
| Easting (x) | 527458 | |
| Northing (y) | 202412 | |
| Description | | |
| | | |
| | | |
| 2. Applicant Det | tails | |
| Title | Mr | |
| First name | Lee | |
| Surname | Williamson | |
| Company name | LW Developments Ltd | |
| Address line 1 | Regency House | |
| Address line 2 | White Stubbs Lane | |
| Address line 3 | | |
| Town/city | Broxbourne | |
| | | |
| | | pronoc: DD 10022129 |

| 2. Applicant Detai | Is | |
|---|---|---|
| Country | Herts | |
| Postcode | EN10 7QA | |
| Are you an agent acting | g on behalf of the applicant? | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email address | | |
| | | |
| 3. Agent Details | | |
| Title | Mr | |
| First name | Tim | |
| Surname | Waller | |
| Company name | Waller Planning | |
| Address line 1 | Suite A | |
| Address line 2 | 19-25 Salisbury Square | |
| Address line 3 | | |
| Town/city | Old Hatfield | |
| Country | | |
| Postcode | AL9 5BT | |
| Primary number | | |
| Secondary number | | |
| Fax number | | |
| Email | | |
| | | |
| 4. Description of t | he Proposal | |
| Please provide a descri | iption of the approved development as shown on the dec | cision letter |
| The conversion of North Ballroom Wing to form a Garden, 7 dwellings wit of hard and soft landsca | haw House to form 11 apartments (including refurbishme 2 dwellings, the Stable Block to form 1 dwelling, refurbis thin the Settlement Area, refurbishment of the Walled Ga aping, car parking and supporting infrastructure. | ent of existing single caretaker's flat) and underground parking area, the nment of existing dwelling at Oak Cottage, 3 dwellings within the Walled orden, refurbishment of access routes and reinstatement of old route, provision |
| Reference number | | |
| 6/2019/0217/MAJ | | |
| Date of decision (date must be pre- application submission) | 07/01/2020 | |
| Please state the condi Condition number(s) | tion number(s) to which this application relates | |
| Condition 25 | | |

| 4. Description of the Proposal | | | | | | |
|---|---|--|--|--|--|--|
| Has the development already started? | ⊚ Yes No | | | | | |
| If Yes, please state when the development was started (date must be preapplication submission) | | | | | | |
| Has the development been completed? | ☐ Yes | | | | | |
| 5. Condition(s) - Removal/Variation | | | | | | |
| Please state why you wish the condition(s) to be removed or changed | | | | | | |
| To make minor changes to the external appearance Settlement Units 1 and 2, houses, rather than semi-detached, and minor changes to the access road and details. | and the Farmhouse, to separate plots 24 and 25 to provide two detached d car parking arrangements around the "settlement area". See covering letter for | | | | | |
| If you wish the existing condition to be changed, please state how you wish the | condition to be varied | | | | | |
| To replace the relevant approved plans with the following: | | | | | | |
| To replace 16_254_PL03 B To replace 16_254_PL55 To replace 16_254_PL61A To replace 16_254_PL61A To replace 16_254_PL61A To replace 16_254_PL61A To replace 16_254_PL64A | | | | | | |
| | | | | | | |
| 6. Site Visit | | | | | | |
| Can the site be seen from a public road, public footpath, bridleway or other public | olic land? | | | | | |
| If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? The agent The applicant Other person | | | | | | |
| 7. Pre-application Advice | | | | | | |
| Has assistance or prior advice been sought from the local authority about this application? | | | | | | |
| 8. Ownership Certificates and Agricultural Land Declaration CERTIFICATE OF OWNERSHIP - CERTIFICATE B - Town and Country Plan under Article 14 I certify/The applicant certifies that: | า nning (Development Management Procedure) (England) Order 2015 Certificate | | | | | |
| I have/The applicant has given the requisite notice to everyone else (as listed below) who, on the day 21 days before the date of this application, was the owner* and/or agricultural tenant** of any part of the land or building to which this application relates; or The applicant is the sole owner of all the land or buildings to which this application relates and there are no other owners* and/or agricultural tenants**. | | | | | | |
| * 'owner' is a person with a freehold interest or leasehold interest with at least 7 years to run. ** 'agricultural tenant' has the meaning given in section 65(8) of the Town and Country Planning Act 1990. | | | | | | |
| Owner/Agricultural Tenant | | | | | | |
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| Number Suffix | | | | |
|--------------------------------------|-----------------------------------|-------------|--|--|
| | | | | |
| House Name | | | | |
| House Name | | County Hall | | |
| Address line 1 | | Pegs Lane | | |
| Address line 2 | | | | |
| Town/city | | Hertford | | |
| Postcode | | SG13 8DQ | | |
| Date notice served (DD/MM/YYYY) | | 13/07/2021 | | |
| First name | Mr Tim Waller 13/07/2021 | | | |
| | | | d the accompanying plans/drawings and additional information. I/we confirm and any opinions given are the genuine opinions of the person(s) giving them. | |
| Date (cannot be pre- application) | 13/07/2021 | 07/2021 | | |
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