



WELWYN HATFIELD COUNCIL

Council Offices, Welwyn Garden City, Herts, AL8 6AE
Telephone: Welwyn Garden (01707)357000

PLANNING (LISTED BUILDINGS AND CONSERVATION AREAS) ACT 1990

PLANNING DECISION NOTICE – CONSENT

S6/2002/416/LB

**NEW BRIDGE LINK TO FIRST FLOOR, AND INTERNAL ALTERATIONS ON
GROUND AND FIRST FLOOR**

at: **NORTHAW HOUSE, COOPERS LANE, NORTHAW, POTTERS BAR**

Applicant Name And Address

ARCHITECTS CO-PARTNERSHIP,
NORTHAW HOUSE,
COOPERS LANE,
NORTHAW,
POTTERS BAR,
HERTS EN6 4PS

In pursuance of their powers under the above mentioned Act and the Orders and Regulations for the time being in force thereunder, the Council hereby **GRANTS** listed building consent to the works described above and proposed by you in your application received with sufficient particulars on 13 March, 2002 and shown on the plan(s) accompanying such application, subject to the following conditions:-

1. The development to which this permission relates shall be begun within a period of 5 years commencing on the date of this notice.

REASON

To comply with the requirements of Section 18 of the Planning (Listed Building and Conservation Area) Act 1990.

2. Before construction works commence on site, full details or samples of the materials to be used in the external construction of the development hereby permitted shall be submitted to and approved in writing by the Local Planning Authority.

REASON

To ensure that the external appearance of the development is not detrimental to the character of the locality.

3. Prior to the commencement of the development hereby approved, full sectional details at not less than 1:50 scale of the joinery and glazed sections of the new link shall be submitted to and approved by the Local Planning Authority in writing. Thereafter only the approved details shall be used on site.

Continuation ...

REASON

To maintain the integrity and character of the Listed Building.

APPROVED PLAN NUMBER(S):

469 (AL) PL.01 & 469 (AL) PL 02 & 469 (AL) PL 03 & 469 (AL) PL 04 & 469 (AL) PL 05
& 469 (AL) PL 06 & 469 (AL) PL 07 & 469 (AL) PL 08 & 469 (AL) PL 09

Date : 7/5/02

Signed: 
Chief Planning Officer