

For wall types Ref. to drawing  
UHER-BBA-00-XX-DR-A-7004



|   |                |       |              |
|---|----------------|-------|--------------|
| P10 Issue for Non material amendments                 | DS             | DS    | 06.03.19     |
| P09 Client sign-off                                   | TP/ZG/MG/DW/CN | DS    | 04.09.18     |
| P08 Updated with Comments from the Design Coordinator | RB             | TP    | 21.08.18     |
| P07 Updated drawings                                  | DS/AC          | ZM    | 20.08.18     |
| P06 Issue for planning                                | DS/AC          | ZM    | 14.08.18     |
| P05 Toilet layout                                     | DS/AC          | ZM    | 06.08.18     |
| P04 Internal updates and RDS numbers                  | DS/AC          | ZM    | 01.08.18     |
| P03 Internal updates                                  | DS/AC          | ZM    | 30.07.18     |
| P02 GIFA adjustment                                   | DS/AC          | ZM    | 27.07.18     |
| P01 Issue for Client Approval                         | DS/AC          | ZM    | 17.07.18     |
| rev   | description    | drawn | checked date |

**Bond Bryan Architects**



verrills house 95 high street westerham TN16 1RE  
t +44(0)1959 567300 w www.bondbryan.com  
e uher@bondbryan.co.uk

**Business & Social Hub**  
**University of Hertfordshire**  
De Havilland Campus, Hatfield AL10 9EU



**Willmott Dixon Construction Limited**  
80 Wilbury Way, Hitchin SG4 0TP



**SECOND FLOOR GA PLAN**

|                 |          |                     |
|-----------------|----------|---------------------|
| bba project ref | scale(s) | original paper size |
| 18-021          | 1:100    | A1                  |

|        |         |            |        |       |      |      |        |
|--------|---------|------------|--------|-------|------|------|--------|
| name : | project | originator | volume | level | type | role | number |
|--------|---------|------------|--------|-------|------|------|--------|

**UHER - BBA - 00 - 02 - DR - A - 2001**

|            |                                 |
|------------|---------------------------------|
| status :   | suitability description :       |
| <b>S2</b>  | <b>SUITABLE FOR INFORMATION</b> |
| revision : | revision description :          |
| <b>P10</b> | <b>PRELIMINARY</b>              |

This document is © Bond Bryan Architects Ltd. If in doubt ASK. Drawing measurements shall not be obtained by scaling. Verify all dimensions prior to construction. Immediately report any discrepancies on this document to the Architect. This document shall be read in conjunction with associated models, specifications and related consultant's documents.

