

Do not scale from drawings. Verify all dimensions on site prior to construction. This drawing is to be read in conjunction with all relevant documents and drawings. Report all discrepancies to Redbrooks immediately. No unauthorized use, disclosure, storage or copying.

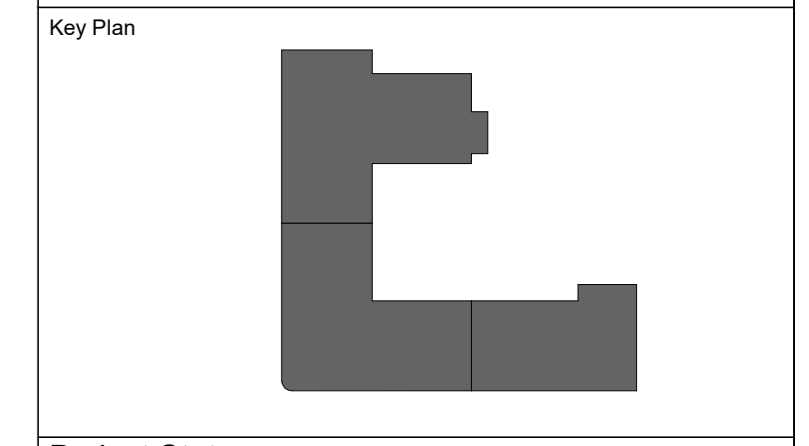
**Notes**  
**Imported topsoil** to be to BS3882 multipurpose grade laid at 450mm depth for planting areas and 150mm for grass areas.  
**Topsoil** to be lightweight mix sourced from Bourne Amenity or equivalent to be placed into planters over suitable depth of drainage layer with geotextile separation layer.  
**Planting beds** to be ameliorated with organic compost and slow-release fertilizer.  
**Grass areas** to be laid with good quality turf.  
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**All tree pits** to be large enough to accommodate root balls with backfill mix comprising of excavated soil mixed with organic compost and slow-release fertilizer.  
**Large trees** to be secured with underground dead men anchors.  
**Smaller trees** to be secured with double timber stakes and rubber belt ties.  
**Trees** to be mulched at base in grass areas.  
**Spirals and canes** to be installed to Fagus sylvatica hedging and Crataegus shrubs.  
**Maintenance:**  
**Grass** to be mown weekly between the months of March and October. Cut down to a minimum height of 50mm all arising to be collected. Additional cuts may be required out of these months depending on weather.  
**Beds** to be kept weed free using both hand weeding and the application of a non-selective herbicide.  
**Plants** to be pruned twice a year as appropriate for the species.  
**Watering** to be undertaken on a regular basis during any dry spells.  
**Bark mulch** to be topped up at the end of each growing season to a finished depth of 50mm.

**Planting Schedule:**

| Species       | Size/Form                           | Form/Density  |                      |
|---------------|-------------------------------------|---------------|----------------------|
| <b>Trees</b>  |                                     |               |                      |
| T1            | Fagus sylvatica                     | 18/18cm       | RB                   |
| T2            | Gleditsia triacanthos 'Sunburst'    | 12/14cm       | RB                   |
| T3            | Crataegus monogyna Stricta          | 12/14cm       | RB                   |
| T4            | Betula jacquemontii                 | 2.55-3.00m MS | RB                   |
| T5            | Betula pendula                      | 18/20cm       | RB                   |
| T6            | Amelanchier canadensis              | 1.50-1.75m MS | RB                   |
| <b>Hedges</b> |                                     |               |                      |
| H1            | Fagus sylvatica                     | 90/120cm BR   | 5 per LM             |
| H2            | Prunella F. Red Robin               | 60/80cm 3L    | 5 per LM             |
| <b>Shrubs</b> |                                     |               |                      |
| S1            | Pachyandra terminalis Green Carpet  | 20/30cm 2L    | 7 per m <sup>2</sup> |
| S2            | Lavandula angustifolia Hidcote Blue | 20/30cm 2L    | 5 per m <sup>2</sup> |
| S3            | Euonymus Jap. Bravo                 | 40/60cm 5L    | 3 per m <sup>2</sup> |
| S4            | Cornus sang. Midwinter Fire         | 40/60cm 3L    | 5 per m <sup>2</sup> |
| S5            | Carex elata Aurea                   | 30/40cm 5L    | 5 per m <sup>2</sup> |
| S6            | Lonicera Maygreen                   | 20/30cm 2L    | 7 per m <sup>2</sup> |



| Rev | Date     | Description                 |
|-----|----------|-----------------------------|
| R03 | 08.02.24 | REVISED FOR NMA APPLICATION |
| R02 | 09.08.23 | NMA APPLICATION             |
| R01 | 24.09.22 | ISSUED FOR COMMENT          |



Project Status  
CONVEYANCE

Client  
  
Modern, sustainable building  
 Unit 8 Carnival Park, Carnival Close, Basildon SS14 3WN

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**VOLKSWAGEN HATFIELD**  
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 Residential Development  
 Drawing Title  
**AMENDED LANDSCAPE-GROUND FLOOR**

|                |                                    |                  |            |
|----------------|------------------------------------|------------------|------------|
| Drawn By       | F.P                                | Date             | 03.10.2022 |
| Checked By     | F.J                                | Date             | 13.10.2022 |
| Approved By    | B.R                                | Date             | 14.10.2022 |
| Drawing Number | <b>HAT-RDB-XX-00-DR-A-LND-0200</b> |                  |            |
| Sheet No.      | Scale                              | Orig. Sheet Size | Rev.       |
| 01 of 01       | 1:100                              | A0               | R03        |