## **Development Management**

Welwyn Hatfield Borough Council

9

1. Site Address

Property name

Number

Suffix

The Campus, Welwyn Garden City, Herts AL8 6AE

T: 01707 357000 F: 01707 357255 E: planning@welhat.gov.uk www.welhat.gov.uk



Householder Application for Planning Permission for works or extension to a dwelling. Town and Country Planning Act 1990

## Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1                         | Hook Lane                                       |  |  |  |  |
|--|---|--|--|--|--|
| Address line 2                         | Northaw   |  |  |  |  |
| Address line 3                         |   |  |  |  |  |
| Town/city                              | Potters Bar                                     |  |  |  |  |
| Postcode                               | EN6 4DA   |  |  |  |  |
| Description of site locat              | ion must be completed if postcode is not known: |  |  |  |  |
| Easting (x)                            | 527609  |  |  |  |  |
| Northing (y)                           | 201283  |  |  |  |  |
| Description                            |   |  |  |  |  |
|  |   |  |  |  |  |
|  |   |  |  |  |  |
| 2. Applicant Deta                      | ils   |  |  |  |  |
| Title                                  | Mr  |  |  |  |  |
| First name                             | James   |  |  |  |  |
| Surname                                | Yelland   |  |  |  |  |
| Company name                           |   |  |  |  |  |
| Address line 1                         | 9, Hook Lane                                    |  |  |  |  |
| Address line 2                         | Northaw   |  |  |  |  |
| Address line 3                         |   |  |  |  |  |
| Town/city                              | Potters Bar                                     |  |  |  |  |
| Country                                |   |  |  |  |  |
| Planning Portal Reference: PP-08945040 |   |  |  |  |  |

| 2. Applicant Detai  | Is   |                 |  |  |  |  |
|---|--|-----------------|--|--|--|--|
| Postcode  | EN6 4DA  |                 |  |  |  |  |
| Are you an agent acting on behalf of the applicant?   |  |                 |  |  |  |  |
| Primary number  |  |                 |  |  |  |  |
| Secondary number  |  |                 |  |  |  |  |
| Fax number  |  |                 |  |  |  |  |
| Email address   |  |                 |  |  |  |  |
|   |  |                 |  |  |  |  |
| 3. Agent Details  |  |                 |  |  |  |  |
| Title   | Mr   |                 |  |  |  |  |
| First name  | Paul   |                 |  |  |  |  |
| Surname   | Cramphorn  |                 |  |  |  |  |
| Company name  | Detailed Planning Ltd                                  |                 |  |  |  |  |
| Address line 1  | 1st Floor, 311 Chase Road                              |                 |  |  |  |  |
| Address line 2  |  |                 |  |  |  |  |
| Address line 3  |  |                 |  |  |  |  |
| Town/city   | Southgate  |                 |  |  |  |  |
| Country   | London   |                 |  |  |  |  |
| Postcode  | N14 6JS  |                 |  |  |  |  |
| Primary number  |  |                 |  |  |  |  |
| Secondary number  |  |                 |  |  |  |  |
| Fax number  |  |                 |  |  |  |  |
| Email   |  |                 |  |  |  |  |
|   |  |                 |  |  |  |  |
| 4. Description of I   |  |                 |  |  |  |  |
| Please describe the pro   |  |                 |  |  |  |  |
| Single storey rear exter  |  |                 |  |  |  |  |
| Has the work already b  | een started without consent?                           | ☐ Yes ● No      |  |  |  |  |
| 5. Materials  |  |                 |  |  |  |  |
| Does the proposed dev   | relopment require any materials to be used externally? | ⊚ Yes □ No      |  |  |  |  |
| Please provide a description of existing and proposed materials and finishes to be used externally (including type, colour and name for each material): |  |                 |  |  |  |  |
| Walls   |  |                 |  |  |  |  |
| Description of existin  | g materials and finishes (optional):                   | Brick<br>Render |  |  |  |  |
|   |  |                 |  |  |  |  |

| 5. Materials  |                               |            |  |  |  |  |
|---|-------------------------------|------------|--|--|--|--|
| Description of proposed materials and finishes:   | Render                        |            |  |  |  |  |
|   | ,                             |            |  |  |  |  |
| Roof  |                               |            |  |  |  |  |
| Description of existing materials and finishes (optional):  | Tiles                         |            |  |  |  |  |
| Description of proposed materials and finishes:   | Tiles/Single ply membrane     |            |  |  |  |  |
|   |                               |            |  |  |  |  |
| Windows   |                               |            |  |  |  |  |
| Description of existing materials and finishes (optional):  | uPVC Frame                    |            |  |  |  |  |
| Description of proposed materials and finishes:   | uPVC frame                    | uPVC frame |  |  |  |  |
|   |                               |            |  |  |  |  |
| Doors   |                               |            |  |  |  |  |
| Description of existing materials and finishes (optional):  | uPVC frame                    |            |  |  |  |  |
| Description of proposed materials and finishes:   | uPVC frame<br>Aluminium frame |            |  |  |  |  |
|   |                               |            |  |  |  |  |
| Other Roof lights   |                               |            |  |  |  |  |
| Description of existing materials and finishes (optional):  | n/a                           |            |  |  |  |  |
| Description of proposed materials and finishes:   | Aluminium frame               |            |  |  |  |  |
| Are you supplying additional information on submitted plans, drawings or a d  | -                             | Yes        | ○ No   |  |  |  |
| 1780JY_HH_REV0 - Existing and Proposed Drawings   |                               |            |  |  |  |  |
|   |                               |            |  |  |  |  |
| 6. Trees and Hedges   |                               |            |  |  |  |  |
| Are there any trees or hedges on your own property or on adjoining properties which are within falling distance of your proposed development? |                               |            | No   |  |  |  |
| Will any trees or hedges need to be removed or pruned in order to carry out your proposal?  |                               |            | No     No |  |  |  |
| 7. Pedestrian and Vehicle Access, Roads and Rights of W   | ay                            |            |  |  |  |  |
| Is a new or altered vehicle access proposed to or from the public highway?  |                               | No         |  |  |  |  |
| Is a new or altered pedestrian access proposed to or from the public highway?   |                               |            | No   |  |  |  |
| Do the proposals require any diversions, extinguishment and/or creation of p  | © Yes                         | No         |  |  |  |  |
| 8. Parking  |                               |            |  |  |  |  |
| Will the proposed works affect existing car parking arrangements?   |                               |            | ⊚ No   |  |  |  |
|   |                               |            |  |  |  |  |

| 9. Site Visit   |  |   |                       |  |
|---|--|---|-----------------------|--|
| Can the site be seen f  | rom a public road, public footpath, bridleway or other public land?  |   | ⊚ Yes                 | No     No     No   |
| If the planning authori  The agent  The applicant  Other person   | ry needs to make an appointment to carry out a site visit, whom should they co   | ontact?   |                       |  |
| 10. Pre-application   | on Advice  |   |                       |  |
| • •   | r advice been sought from the local authority about this application?  |   |                       | ⊚ No   |
| 11. Authority Em  | ployee/Member  |   |                       |  |
| With respect to the A a) a member of staff b) an elected membe c) related to a memb d) related to an elect        | er of staff  |   |                       |  |
| It is an important princ  | iple of decision-making that the process is open and transparent.  |   |                       | ⊚ No   |
| For the purposes of th<br>informed observer, ha<br>the Local Planning Au  | is question, "related to" means related, by birth or otherwise, closely enough t<br>ving considered the facts, would conclude that there was bias on the part of th<br>thority.  | that a fair-minded and<br>he decision-maker in                              |                       |  |
| Do any of the above s   | tatements apply?   |   |                       |  |
| under Article 14 certify/The applican part of the land or bu holding** 'owner' is a person reference to the defir | Wership - Certificate A - Town and Country Planning (Development to certifies that on the day 21 days before the date of this application nobilding to which the application relates, and that none of the land to which with a freehold interest or leasehold interest with at least 7 years left to rition of 'agricultural tenant' in section 65(8) of the Act.  In Certificate B, C or D, as appropriate, if you are the sole owner of the land agricultural holding.  Mr  Paul  Cramphorn | oody except myself/th<br>h the application rela<br>run. ** 'agricultural ho | e applic<br>tes is, o | rant was the owner* of any or is part of, an agricultural has the meaning given by |
| Declaration date<br>(DD/MM/YYYY)  | 30/07/2020   |   |                       |  |
| Declaration made  |  |   |                       |  |
| 13. Declaration   |  |   |                       |  |
| I/we hereby apply for p   | planning permission/consent as described in this form and the accompanying four knowledge, any facts stated are true and accurate and any opinions giver   |   |                       |  |
| Date (cannot be pre-<br>application)  | 24/08/2020   |   |                       |  |
|   |  |   |                       |  |