## **Development Management**

Welwyn Hatfield Borough Council

The Campus, Welwyn Garden City, Herts AL8 6AE

T: 01707 357000 F: 01707 357255 E: planning@welhat.gov.uk www.welhat.gov.uk



Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

## Publication of applications on planning authority websites.

101

1. Site Address

Property name

Number

Suffix

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| Address line 1          | Brookmans Avenue                                   |  |
|-------------------------|--|--|
| Address line 2          |  |  |
| Address line 3          |  |  |
| Town/city               | Brookmans Park                                     |  |
| Postcode                | AL9 7QG  |  |
| Description of site loc | eation must be completed if postcode is not known: |  |
| Easting (x)             | 525288   |  |
| Northing (y)            | 204322   |  |
| Description             |  |  |
|                         |  |  |
|                         |  |  |
| 2. Applicant Det        | ails   |  |
| Title                   | Mr   |  |
| First name              | Robert   |  |
| Surname                 | McGregor   |  |
| Company name            | Seqoya   |  |
| Address line 1          | 3 Waterside Place                                  |  |
| Address line 2          | Primrose Hill                                      |  |
| Address line 3          |  |  |
| Town/city               | London   |  |
|                         |  |  |
|                         |  |  |

| 2. Applicant Detai   | Is   |                    |
|--|--|--------------------|
| Country  |  |                    |
| Postcode   | NW1 8JT  |                    |
| Are you an agent acting  | g on behalf of the applicant?                                      | ⊚ Yes           No |
| Primary number   |  |                    |
| Secondary number   |  |                    |
| Fax number   |  |                    |
| Email address  |  |                    |
|  |  |                    |
| 3. Agent Details   |  |                    |
| Title  | Mr   |                    |
| First name   | Sam  |                    |
| Surname  | Bennett  |                    |
| Company name   |  |                    |
| Address line 1   | Convenience House 224a   |                    |
| Address line 2   | High Street  |                    |
| Address line 3   |  |                    |
| Town/city  | BARNET   |                    |
| Country  |  |                    |
| Postcode   | EN5 5SZ  |                    |
| Primary number   |  |                    |
| Secondary number   |  |                    |
| Fax number   |  |                    |
| Email  |  |                    |
| _  |  |                    |
| <ol> <li>Description of t</li> <li>Please provide a description</li> </ol> | he Proposal iption of the approved development as shown on the dec | ision letter       |
|  | s following demolition of existing buildings                       |                    |
| Reference number   |  |                    |
| 6/2019/2313/FULL   |  |                    |
| Date of decision (date<br>must be pre-<br>application<br>submission)       |  |                    |
| Please state the condi<br>Condition number(s)                              | tion number(s) to which this application relates                   |                    |
| 10   |  |                    |
|  |  |                    |

| 4. Description of                                 | ne Proposal   |  |                       |  |  |  |  |
|---|---|--|-----------------------|--|--|--|--|
| Has the development a                             | Iready started?   |  |                       | No     No  |  |  |  |
|   |   |  |                       |  |  |  |  |
| 5. Condition(s) - F                               | temoval/Variation   |  |                       |  |  |  |  |
| Please state why you v                            | rish the condition(s) to be removed or changed  |  |                       |  |  |  |  |
| Drawing reference num                             | bers to be updated to reflect the addition of gates and a   | mendments to landscape accommodate ga  | ites                  |  |  |  |  |
| If you wish the existing                          | If you wish the existing condition to be changed, please state how you wish the condition to be varied              |  |                       |  |  |  |  |
| drawing references upo                            | lated to reflect the current revision   |  |                       |  |  |  |  |
|   |   |  |                       |  |  |  |  |
| 6. Site Visit                                     |   |  |                       |  |  |  |  |
| Can the site be seen fr                           | om a public road, public footpath, bridleway or other publ  | ic land?   | Yes                   | ℚ No   |  |  |  |
| If the planning authority                         | needs to make an appointment to carry out a site visit,   | whom should they contact?  |                       |  |  |  |  |
| <ul><li>The agent</li><li>The applicant</li></ul> |   |  |                       |  |  |  |  |
| Other person                                      |   |  |                       |  |  |  |  |
|   |   |  |                       |  |  |  |  |
| 7. Pre-application                                | Advice  |  |                       |  |  |  |  |
| Has assistance or prior                           | advice been sought from the local authority about this a  | pplication?  |                       | No   |  |  |  |
|   |   |  |                       |  |  |  |  |
| 8. Ownership Cer                                  | ificates and Agricultural Land Declaration  |  |                       |  |  |  |  |
| -   | NERSHIP - CERTIFICATE A - Town and Country Plan   |  | lure) (E              | ngland) Order 2015 Certificate                             |  |  |  |
| I certify/The applicant                           | certifies that on the day 21 days before the date of the ding to which the application relates, and that none       | nis application nobody except myself/the of the land to which the application rela | e applic<br>tes is, o | ant was the owner* of any<br>r is part of, an agricultural |  |  |  |
| * 'owner' is a person v                           | rith a freehold interest or leasehold interest with at le   | east 7 years left to run. ** 'agricultural ho                                      | olding' h             | as the meaning given by                                    |  |  |  |
|   | n Certificate B, C or D, as appropriate, if you are the   |  | ich the               | application relates but the                                |  |  |  |
| Person role                                       |   |  |                       |  |  |  |  |
| The applicant                                     |   |  |                       |  |  |  |  |
| The agent   |   |  |                       |  |  |  |  |
| Title   | Mr  |  |                       |  |  |  |  |
| First name  | Sam   |  |                       |  |  |  |  |
| Surname   | Bennett   |  |                       |  |  |  |  |
| Declaration date (DD/MM/YYYY)                     | 17/03/2021  |  |                       |  |  |  |  |
| ✓ Declaration made                                |   |  |                       |  |  |  |  |
|   |   |  |                       |  |  |  |  |
| 9. Declaration                                    |   |  |                       |  |  |  |  |
| , , .   | anning permission/consent as described in this form and<br>our knowledge, any facts stated are true and accurate an | , , , ,  |                       | _  |  |  |  |
| Date (cannot be pre-<br>application)              | 17/03/2021  |  |                       |  |  |  |  |
|   |   |  |                       |  |  |  |  |