# **Development Management**

#### Welwyn Hatfield Borough Council

The Campus, Welwyn Garden City, Herts AL8 6AE T: 01707 357000 F: 01707 357255 E: planning@welhat.gov.uk www.welhat.gov.uk



## Application for removal or variation of a condition following grant of planning permission. Town and Country Planning Act 1990. Planning (Listed Buildings and Conservation Areas) Act 1990

#### Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

1. Site Address	
Number	
Suffix	
Property name	Plot 5100, Hatfield Business Park
Address line 1	Mosquito Way
Address line 2	
Address line 3	
Town/city	Hatfield
Postcode	AL10 9WN
Description of site locat	ion must be completed if postcode is not known:
Easting (x)	521384
Northing (y)	209114
Description	

2. Applicant Details	
Title	
First name	Lisa
Surname	Wilsher
Company name	Hatfield 6939 Limited
Address line 1	H.R. Owen Plc
Address line 2	Melton Court
Address line 3	25-27 Old Brompton Road
Town/city	London

2.	App	licant	Details

Country	
Postcode	SW7 3TD
Are you an agent acting	g on behalf of the applicant?
Primary number	
Secondary number	
Fax number	
Email address	

🖲 Yes 🛛 🔍 No

# 3. Agent Details

Title	Mr
First name	Robin
Surname	Moxon
Company name	Arlington Business Parks GP Limited
Address line 1	1230 Parkview
Address line 2	Arlington Business Park
Address line 3	
Town/city	Reading
Country	
Postcode	RG7 4SA
Primary number	
Secondary number	
Fax number	
Email	

# 4. Description of the Proposal

Please provide a description of the approved development as shown on the decision letter

	chise car dealership (sui generis use) with offices (B1 use class), workshops (B2 use class) and car storage (B8 use class), together parking, boundary treatment, landscaping, lighting and access
Reference number	
6/2019/1411/MAJ	
Date of decision (date must be pre- application submission)	04/09/2020
Please state the cond	ition number(s) to which this application relates
Condition number(s)	
out in the first planting	aping comprised in drawing numbers 1226-001 Revision B, 1226-201 Revision A, 1226-202 Revision A and 1226-401 shall be carried and seeding seasons following the occupation of the first building, the completion of the development, or in agreed phases whichever is ants which within a period of 5 years from the completion of the development die, are removed or become seriously damaged or

### 4. Description of the Proposal

diseased shall be replaced in the next planting season with others of similar size and species. All landscape works shall be carried out in accordance with the guidance contained in British Standards 8545: 2014.

Has the development already started?

🔾 Yes 🛛 🖲 No

#### 5. Condition(s) - Removal/Variation

Please state why you wish the condition(s) to be removed or changed

To reflect minor amendments to the approved landscaping scheme, as referenced with the application for approval of non-material amendments, submitted on the same day.

If you wish the existing condition to be changed, please state how you wish the condition to be varied

All agreed landscaping comprised in drawing numbers 1226-001 Revision E, 1226-201 Revision E, 1226-202 Revision E and 1226-401 shall be carried out in the first planting and seeding seasons following the occupation of the first building, the completion of the development, or in agreed phases whichever is the sooner: and any plants which within a period of 5 years from the completion of the development die, are removed or become seriously damaged or diseased shall be replaced in the next planting season with others of similar size and species. All landscape works shall be carried out in accordance with the guidance contained in British Standards 8545: 2014.

#### 6. Site Visit

Can the site be seen from a public road, public footpath, bridleway or other public land?

If the planning authority needs to make an appointment to carry out a site visit, whom should they contact?

The agent

The applicant

Other person

Officer name:

### 7. Pre-application Advice

Has assistance or prior advice been sought from the local authority about this application?

🖲 Yes 🛛 🔾 No

Yes ONO

If Yes, please complete the following information about the advice you were given (this will help the authority to deal with this application more efficiently):

Title		
First name		
Surname		
Reference	Email Correspondence	
Date (Must be pre-application submission)		
30/03/2021		
Details of the pre-application advice received		
Agreement to the submission of this S73 application in conjunction with the application for approval of non-material amendments.		

#### 8. Ownership Certificates and Agricultural Land Declaration

CERTIFICATE OF OWNERSHIP - CERTIFICATE A - Town and Country Planning (Development Management Procedure) (England) Order 2015 Certificate under Article 14

I certify/The applicant certifies that on the day 21 days before the date of this application nobody except myself/the applicant was the owner\* of any part of the land or building to which the application relates, and that none of the land to which the application relates is, or is part of, an agricultural holding\*\*

\* 'owner' is a person with a freehold interest or leasehold interest with at least 7 years left to run. \*\* 'agricultural holding' has the meaning given by reference to the definition of 'agricultural tenant' in section 65(8) of the Act.

NOTE: You should sign Certificate B, C or D, as appropriate, if you are the sole owner of the land or building to which the application relates but the land is, or is part of, an agricultural holding.

Person role

8. Ownership Certificates and Agricultural Land Declaration		
<ul> <li>The applicant</li> <li>The agent</li> </ul>		
Title	Mr	
First name	Robin	
Surname	Moxon	
Declaration date (DD/MM/YYYY)	29/04/2021	
Declaration made		

# 9. Declaration

I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them.

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