Development Management

Welwyn Hatfield Borough Council

The Campus, Welwyn Garden City, Herts AL8 6AE

T: 01707 357000 F: 01707 357255 E: planning@welhat.gov.uk www.welhat.gov.uk



Application for approval of reserved matters following outline approval.

Town and Country Planning (Development Management Procedure) (England) Order 2015

Publication of applications on planning authority websites.

Please note that the information provided on this application form and in supporting documents may be published on the Authority's website. If you require any further clarification, please contact the Authority's planning department.

| 1. Applicant N | ame, Address a | nd Contact Detai | IIS | | | |
|------------------|-------------------------|------------------|----------------|---------------------------------|---------|--|
| Title: Mr | First Name: | J | | Surname: | Button | |
| Company name: | Cambria Automobi | les Plc. | | _ | | |
| Street address: | Cambria Automobiles PLC | | | | | |
| | | | Telephone num | ıber: | | |
| | | | Mobile number: | | | |
| Town/City: | | | Fax number: | | | |
| Country: | | | Email address: | | | |
| Postcode: | | | | | | |
| Are you an agent | acting on behalf of the | he applicant? | Yes | No | | |
| | | | | | | |
| 2. Agent Name | e, Address and (| Contact Details | | | | |
| Title: | First Name: | Mike | | Surname: | Rolfe | |
| Company name: | SRA Architects | | | | | |
| Street address: | Queen Square Hou | ıse | | | | |
| | Charlotte Street | | Telephone num | ber: 0122 | 5827444 | |
| | | | Mobile number | | | |
| Town/City: | Bath | | Fax number: | | | |
| Country: | United Kingdom | | Email address: | | | |
| Postcode: | BA1 2LL | | mike.rolfe@sra | mike.rolfe@sra-architects.co.uk | | |

| 3. Site Addres | ss Details | | | | | | | |
|---|--------------------------------------|----------------------|---------------------------|---|-------------------------------|--|--|--|
| Full postal addre | ess of the site (inc | cluding full postcod | de where available) | Description: | | | | |
| House: | | Suffix: | | Land north of the roundabout junction to G | ypsy Moth Avenue and Mosquito | | | |
| House name: | Plot 4100 | | | Way, Hatfield Business Park, Hatfield | | | | |
| Street address: | Gypsy Moth Av | ypsy Moth Avenue | | | | | | |
| | Hatfield Busines | ss Park | | | | | | |
| | | | | | | | | |
| Town/City: | Hatfield | | | | | | | |
| Postcode: | | | | | | | | |
| Description of lo | ocation or a grid r | eference | | | | | | |
| | eted if postcode i | s not known): | | | | | | |
| Easting: | 521539 | | | | | | | |
| Northing: | 209248 | | | | | | | |
| | | | | | | | | |
| 4. Pre-applica | ation Advice | | | | | | | |
| Has assistance | or prior advice be | en sought from the | e local authority about t | nis application? |) No | | | |
| | • | _ | | given (this will help the authority to deal with | | | | |
| Officer name: | | gaaa | iour me dumos you men | gron (and an note the during to deal and | Tano approanon more emerciny, | | | |
| Title: Mr | First nam | ne: Mark | | Surname: Peacock | | | | |
| Reference: | | | | | | | | |
| Date (DD/MM/Y) | YYY): 14/09/20 |)17 (Must be | e pre-application submis | sion) | | | | |
| , | ´ | | | , | | | | |
| Email correspor | ndence. | | | | | | | |
| | | | | | | | | |
| 5. Developme | ent Descriptio | n | | | | | | |
| | | | | | | | | |
| | , | _ | h approval is being sou | _ | Caala | | | |
| ✓ Access | | ✓ Appearance | _ | scaping | Scale | | | |
| | | | | ring consent. Please state if the outline plann conmental statement was submitted to the pla | | | | |
| and Hotel use | on plots 4100, 50 | 000, 5600 and for U | | s of Development (UD) (as set out in Schedu Hotel use on plot 6000 with all matters reser d, AL10 9UH | | | | |
| Reference numb | er: | 6/2015/2043/OU | TLINE | Date of application decision: | 05/07/2017 | | | |
| | | | s for which you are see | - | | | | |
| Development: E At Location: Plo | | motor retail showr | ooms and valet building | with associated parking and landscaping. | | | | |
| Has the develop | ment already sta | rted? | O Yes No | | | | | |
| | | | | | | | | |
| 6. Authority E | Employee/Mei | mber | | | | | | |
| | he Authority, I an | n: | | | | | | |
| (b) an | ember of staff elected member | | Do any of thes | e statements apply to you? | ○ Yes No | | | |
| () | ted to a member ted to an elected | | • | | | | | |
| (-, -, -, -, -, -, -, -, -, -, -, -, -, - | | | | | | | | |

| 7. Supporting Information |
|---|
| Please provide the following information: |
| Please list (with reference numbers) all relevant drawings that were approved as part of the original decision: |
| 6-2015-2043-OUTLINE_planning_16468-DR-411-101 Rev01 Site location plan 6-2015-2043-OUTLINE_planning_16468-DR-411-201 Rev01 Site boundary Plot 4100 6-2015-2043-OUTLINE_planning_16468-DR-411-211 Rev01 Plot 4100 Illustrative layout |
| Please list all drawing numbers submitted with this application for approval: |
| 3280 - 004 - Site Location Plan 3280 - 005 - Existing Site Plan 3280 - 0010 - Existing Site Elevations 3280 - 030 - F - Proposed Site Plan 3280 - 035 - Proposed Site Plan 3280 - 035 - Proposed Ground - First Floor Plans 3280 - 040 - E - JLR Proposed Roof Plan 3280 - 041 - A - JLR Proposed Roof Plan 3280 - 045 - JLR Proposed Elevations 1-2 3280 - 045 - JLR Proposed Elevations 2-2 3280 - 046 - JLR Proposed Elevations 2-2 3280 - 050 - Aston Martin - McLaren Proposed Plans 3280 - 050 - Aston Martin - McLaren Proposed Elevations 3280 - 070 - Aston Martin - McLaren Proposed Sections 3280 - 080 - Valet Bay Proposed Plan- Elevations If applicable, please state the reasons for any changes to the original drawings: |
| |
| 3. Site Visit |
| Can the site be seen from a public road, public footpath, bridleway or other public land? • Yes • No If the planning authority needs to make an appointment to carry out a site visit, whom should they contact? (Please select only one) • The agent • The applicant • Other person |
| |
| Declaration (Control of the Control |
| I/we hereby apply for planning permission/consent as described in this form and the accompanying plans/ drawings and additional information. I/we confirm that, to the best of my/our knowledge, any facts stated are true and accurate and any opinions given are the genuine opinions of the person(s) giving them. Date |
| |
| |
| |