



**GroundSure**  
ENVIRONMENTAL INSIGHT

**Site Details:**

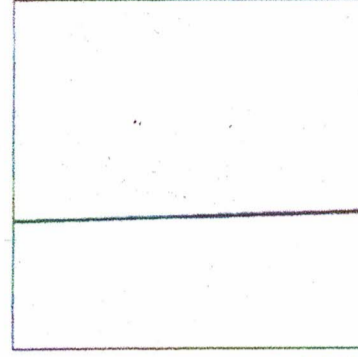
**Client Ref:** HMS-NM-0214  
**Report Ref:** 527221, 202571  
**Grid Ref:**

**Map Name:** County Series

**Map date:** 1935

**Scale:** 1:2,500

**Printed at:** 1:2,500



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