

**GroundSure**  
ENVIRONMENTAL INSIGHT

**Site Details:**

**Client Ref:** HMS-NM-0214  
**Report Ref:** 527221, 202571  
**Grid Ref:**

**Map Name:** County Series

**Map date:** 1935

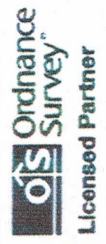
**Scale:** 1:2,500

**Printed at:** 1:2,500



Surveyed 1935  
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