



**GroundSure**  
ENVIRONMENTAL INSIGHT

**Site Details:**

**Client Ref:** HMS-NM-0214  
**Report Ref:** 334  
**Grid Ref:** 527221, 202571

**Map Name:** County Series

**Map date:** 1935

**Scale:** 1:2,500

**Printed at:** 1:2,500



Surveyed 1935  
Revised 1935  
Edition NA  
Copyright NA  
Levelled NA

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Revised 1935  
Edition NA  
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Levelled NA



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Production date: 08 July 2011

To view map legend click here [Legend](#) DRG. No. ARI/A3/001

