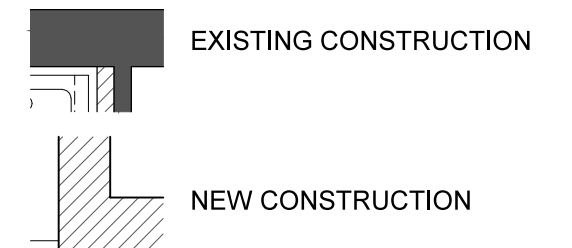
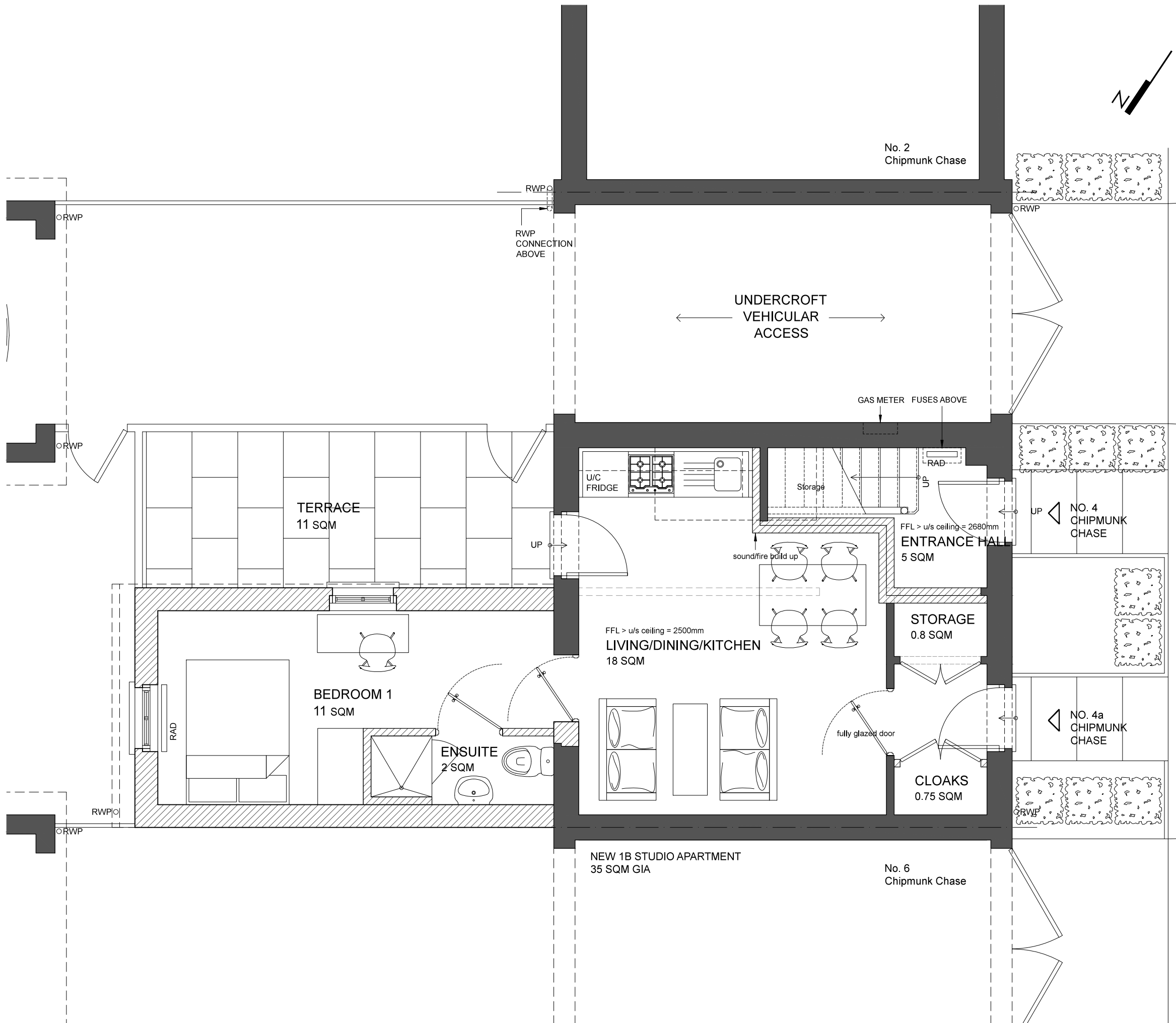
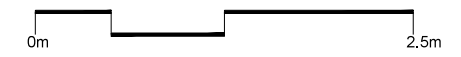


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No: \_\_\_\_\_ Revision: \_\_\_\_\_ Date: \_\_\_\_\_



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4 CHIPMUNK CHASE, HATFIELD, AL10 9GH

drawing title: **PROPOSED - GROUND FLOOR PLAN**

status: **PLANNING**

scale: 1:50 A3 date: 20.06.14 drawn by: SL

drawing no: **P100** job ref: **14\_014** rev: -

**PROPOSED GROUND FLOOR PLAN**  
SCALE 1:50